

ST. PATRICK PARISH

BRADY'S BEND, PENNSYLVANIA



*A Parish of the Diocese of Greensburg
A Pennsylvania Charitable Trust*

915 State Route 68
East Brady, Pennsylvania 16028
Parish Office: 724-526-5079
Fax: 724-526-3028
Parish Hall: 724-526-5180

Website: www.stpatrickbradysbend.org

Email: stpatrick@dioceseofgreensburg.org

BULLETIN DEADLINE

The deadline for items to be placed in the bulletin is Friday at 12 Noon.

PASTORAL STAFF

The Reverend Victor S. Baguna, Pastor
Email: vbaguna@dioceseofgreensburg.org

Barbara Boltz, Financial Secretary
Email: bboltz@dioceseofgreensburg.org

Sarah Clark, Administrative Assistant
Email: sclark@dioceseofgreensburg.org

Mary Anne Seybert, Director of Faith Formation
Email: mseybert@dioceseofgreensburg.org

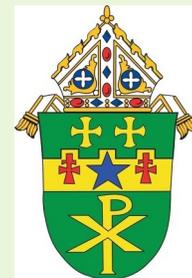
Dorinda Aigner, Accompanist

Silvio Andreassi, Maintenance

Jill Stimac, Maintenance

PARISH OFFICE HOURS

Monday 9:00am-2:00pm
Friday 9:00 am—2:00 pm
Closed Tuesdays, Wednesday,
and Thursdays



SCHEDULE OF MASSES

Saturday Vigil.....5:00 pm
Sunday.....9:30 am
Weekdays.....see schedule

SACRAMENT OF RECONCILIATION

Saturdays—4:15 pm to 4:45 pm
Sundays—8:45 am to 9:15 am

SACRAMENT OF BAPTISM

Normally celebrated on Sunday and are encouraged at a Sunday Eucharist. Baptism preparation is required.

SACRAMENT OF MARRIAGE

Arrangements must be made one year in advance. Marriage preparation is required.

SACRAMENT OF ANOINTING OF THE SICK

A family member must notify the parish office if a parishioner is hospitalized or confined to home. Eucharist is brought to the homebound on the third Sunday of each month.

The First Sunday of Lent

February 26, 2023

ST. PATRICK PARISH

Masses For The Week

Saturday, February 25: Vigil: First Sunday of Lent

5:00pm—Ethel Double—Chris Henderson

Sunday, February 26: First Sunday of Lent

9:30am--For the Living and Deceased Members of St. Patrick

Monday, February 27: Saint Gregory of Narek

6:00pm—James (Matthew) Bartoe—The Vasbinder Family

Tuesday, February 28: Lenten Weekday

9:00am—Louise Tribley—Phyllis

Wednesday, March 1: Lenten Weekday

9:00am—Jennie Stimac—Joe and Elaine Curran

Thursday, March 2: Lenten Weekday

9:00am—Fr. William Maloney—Dan and Anne Harmon

Friday, March 3: USA: Saint Katharine

9:00am—Steve Sheakley—Donna and Boys

Saturday, March 4: Vigil: Second Sunday of Lent

5:00pm—For the Living and Deceased Members of St. Patrick

Sunday, March 5: Second Sunday of Lent

9:30am—Ruth Foster—Peggy Wimer

Fish Dinner Update



Fish Dinners will continue each Friday through lent, from 4:00pm until 6:30pm. You may dine in or take out. Call anytime after 4 at(724-526-5180) for take outs, if you prefer.

- Adults\$ 14.00
- Children (3years to 10 years of age).... \$ 7.00
- Children (2 years and under)..... \$ Free

Choose between baked or breaded fish. We are still offering either fish on a hoagie roll. Also includes a side of Mac n cheese, baked potato or French fries along with coleslaw and a dessert for the price of an Adult meal. The fish hoagie does not come in a child's portion.

Thanks to all that are helping and everyone that is coming and supporting the Parish.

**1st Sunday of Lent
Matthew 4:1-11**

The story is told of a man who was faithful to his wife throughout their marriage. When he was asked about the secret of his faithfulness, he answered: "I always remember our marriage vows." He had learned the secret of avoiding temptations and tempting situations by rejecting them immediately.

We are often faced with wicked temptation. The temptation to steal, betray our marriage vows, and to become arrogant. What is the antidote to all these temptations? It is our perpetual connection with God.

The devil is always watching us, waiting for the moment we lose our connection with God. He immediately presents himself to us. We are all susceptible to temptation. However, It is possible for us to defeat the devil's wicked temptations.

How did Jesus reject the these temptations of the devil in the gospel? In each temptation He invoked the name of God in His words and deeds. It is the same with us, as long as we are connected with God in our worship and in our deeds, we are safe from the many attractive temptations of the devil.

In this First Sunday of Lent we are reminded to stay connected with God. To allow God, and not the devil, to take control of our lives.

Are you always connected with God and do you always allow God to take control of your life?

Stewardship of Treasure

Feb 18, 19

Adult Offertory	\$ 2,129.75
Loose	<u>\$27.00</u>
Total	\$2,156.75



Sunshine Corner

Listen earnestly to anything your children want to tell you, no matter what. If you don't listen eagerly to the little stuff when they are little, they won't tell you the big stuff when they are big, because to them all of it has always been big stuff.

—Catherine M. Wallace

Liturgical Ministers for March 4, 5

Mass Time	Saturday	Sunday
<u>Lector</u>	Anne T.	Alysha B.
<u>EMoC</u>	Vicki S.	Scott A.
<u>Cross Bearer</u> <u>Book Holder</u>	Paul T.	Karen T. Ty M.

Upcoming Events

February 27	DLA drive begins
March 1	Stations of the Cross 6:00pm
March 3	Fish Dinner 4-6:30pm

Elements of the Mass

Episode 15: Liturgy and Language

A frequent question, especially in light of the translation of the third edition of the Roman Missal, concerns the language of the Mass. Why do the words of Mass sound so different from the language we use in everyday life? Human beings express spiritual realities through cultural language, gestures, and actions. Thus the Catechism teaches that one source for understanding Mass is found in human culture. Every culture has its own language. Every language develops within the context of a particular culture. Eskimo culture, for example, uses many different words for "snow." French culture has an entire vocabulary focused on wine and wine-making and another for bread and bread-making.

We know instinctively to use a particular kind of language that is suited to the circumstances or occasion: we speak to children one way, but use a different linguistic registers when speaking to love ones, friends, colleagues, or employers. An anecdote from American history provides an interesting example of this. On July 4, 1863, after the Union Army's victory at Gettysburg, some reporters asked President Lincoln for comment.

"How long is it—eighty odd years—since on the Fourth of July for the first time in the history of
Con't

Faith Formation News

Faith Formation - for Preschool through Grade 5 will meet in the hall after the 9:30am Mass (approximately 10:15am on Sunday)

6th Grade Confirmation Prep. Will meet next Sunday evening, March 5, from 6-7:30pm in the hall.

7th Grade Confirmation Prep. Will meet next Sunday evening, March 5, from 6-7:30 in the hall.

Youth Ministry (grades 8 through 12) will meet next Sunday, March 5, from 6-7:30pm in the hall.

In the event that Faith Formation class must be canceled due to inclement weather, the cancellation will be posted on WPXI (Channel 11 News) and on WPXI.com.

There will be a 50/50 raffle and basket raffle each week at the fish dinners. Stop by and take a chance.



The Sanctuary Candle will burn from February 24 until March 9 In Memory of Wendy Ammerman From Amy

the world a nation, by its representatives, assembled and declared as a self-evident truth that 'all men are created equal...' This is a glorious theme, and the occasion for a speech, but I am not prepared to make one worthy of the occasion." Months later, that language was revised to reflect

the solemnity of the occasion. At the dedication of the Soldiers' National Cemetery, the President took up the theme with an enriched vocabulary: "Fourscore and seven years ago, our fathers brought forth upon this continent a new nation..." (November 19, 1863)

Something similar occurs in the Mass. When speaking of the awesome mystery which is God, we use language that is appropriate to the context and the solemnity of the occasion. The language of the Mass is not the language of Main Street, USA, but of Main Street, Heaven.

Our task is to make our language less like this world and more like that of the world to come.