

# ST. PATRICK PARISH

BRADY'S BEND, PENNSYLVANIA



*A Parish of the Diocese of Greensburg  
A Pennsylvania Charitable Trust*

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## BULLETIN DEADLINE

The deadline for items to be placed in the bulletin is Friday at 12 Noon.

## PASTORAL STAFF

The Reverend Victor S. Baguna, Pastor  
Email: [vbaguna@dioceseofgreensburg.org](mailto:vbaguna@dioceseofgreensburg.org)

Barbara Boltz, Financial Secretary  
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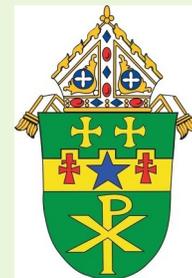
Dorinda Aigner, Accompanist

Silvio Andreassi, Maintenance

Jill Stimac, Maintenance

## PARISH OFFICE HOURS

Monday 9:00am-2:00pm  
Friday 9:30 am—2:00 pm  
Closed Tuesdays, Wednesday,  
and Thursdays



## SCHEDULE OF MASSES

Saturday Vigil.....5:00 pm  
Sunday.....9:00 am  
Weekdays.....see schedule

## SACRAMENT OF RECONCILIATION

Saturdays—4:15 pm to 4:45 pm  
Sundays—8:45 am to 9:15 am

## SACRAMENT OF BAPTISM

Normally celebrated on Sunday and are encouraged at a Sunday Eucharist. Baptism preparation is required.

## SACRAMENT OF MARRIAGE

Arrangements must be made one year in advance. Marriage preparation is required.

## SACRAMENT OF ANOINTING OF THE SICK

A family member must notify the parish office if a parishioner is hospitalized or confined to home. Eucharist is brought to the homebound on the third Sunday of each month.

**The Seventh Sunday in Ordinary Time**

**February 19, 2023**

**Masses For The Week**

**Saturday, February 18: Vigil: Seventh Sunday in Ordinary Time**

5:00pm—For the Living and Deceased Members of St. Patrick

**Sunday, February 19: Seventh Sunday in Ordinary Time**

9:30am--Robert DeBacco—Silvio and Shirley Andreassi

**Monday, February 20: Weekday**

6:00pm—JoAnne Rosengren—Dan and Anne Harmon

**Tuesday, February 21: Saint Peter Damian**

9:00am—Tom Kusick—Peggy Wimer

**Wednesday, February 22: Ash Wednesday**

9:00am—For the Living and Deceased Members of St. Patrick

**6:00pm**—Cathy Coe—Phyllis

**Thursday, February 23: Saint Polycarp**

9:00am—Harley Flick—Pat and Bob Chlosta

**Friday, February 24: Friday after Ash Wednesday**

9:00am—Bev Davis—St. Paddy’s Ladies

**Saturday, February 25: Vigil: First Sunday of Lent**

5:00pm—Ethel Double—Chris Henderson

**Sunday, February 26: First Sunday of Lent**

9:30am—For the Living and Deceased Members of St. Patrick

**Fish Dinner Update**



Fish Dinners will begin on Friday, February 24 through March 31, from 4:00pm until 6:30pm. You may dine in or take out. Call anytime after 4 at (724-526-5180) for take outs, if you prefer.

Adults .....\$ 14.00  
 Children (3years to 10 years of age).... \$ 7.00  
 Children (2 years and under)..... \$ Free

Choose between baked or breaded fish. We are still offering either fish on a hoagie roll. Also includes a side of Mac n cheese, baked potato or French fries along with coleslaw and a dessert for the price of an Adult meal. The fish hoagie does not come in a child’s portion. Volunteers are still needed to help with the dinner. Sign up sheets are available in the Narthex. **Please remember volunteers must be compliant with your clearances.**

**7th Sunday in Ordinary Time  
 Matthew 5:38-48**

Are you able to rid all hatred from your heart? When somebody hurts you, are you able to resist taking revenge? When someone strikes you on the right cheek, can you turn to the other side as well? Can you not refuse someone who wants to borrow from you? Can you love your enemies and still pray for those who have been hurting you?

Jesus in the gospel gives us teachings that are very difficult for many of us to follow. We may wonder why these teachings are so hard for us. It is because we are humans. We have our limitations and we respond based on our limited human instinct.

We normally compartmentalize our fellowmen. We label them as those we hate and those we do not hate. Those we love and those we do not love. Those who are good to us and those who are not. We respond to them according to what they give us.

The Lord invites us today to discard our mindset of compartmentalization and retaliation. He invites us to treat everyone equally regardless whether that person is good to us or not. He invites us to throw away our mindset of revenge. He invites us all to be humble, loving and forgiving.

**Stewardship of Treasure**

**Feb 11,12**

Adult Offertory	\$ 2,851.75
Loose	\$79.00
<b>Total</b>	<b>\$2,930.75</b>



***There will be a 50/50 raffle and basket raffle each week at the fish dinners. Stop by and take a chance.***

## Liturgical Ministers for February 25,26

Mass Time	<u>Saturday</u>	<u>Sunday</u>
<u>Lector</u>	Monica A.	Scott A.
<u>EMoC</u>	Karen T.	Art D.
<u>Cross Bearer</u> <u>Book Holder</u>	Peggy W.	Joey O. Jackson B.

### Upcoming Events

February 22	<i>Ash Wednesday</i> 9:00am and 6:00pm
February 24	<i>First Fish Fry</i> 4:00pm-6:30pm
March 1	<i>Stations of the Cross</i> 6:00pm

## WITH DEEPEST Sympathy

Sympathy is extended to the family of Flora Mellish who passed on February 10, 2023. Eternal rest grant unto her O Lord, and let perpetual light shine upon her. May she rest in peace.



Thank you for your understanding, office hours will return to usual times: Monday—9:00am-2:00pm and Friday 9:00am-2:00pm

### Ash Wednesday

**Ashes will be distributed on Wednesday, February 22 at 9:00am Mass and 6:00pm Mass**



### Sunshine Corner

If we could tell a story with our eyes and not our words;  
Look at something just because it's special, without judgements or concerns.  
Wake up in the morning and watch the sun arise; not thinking with our minds that day, just viewing with our eyes.  
Without talking about the doubts we feel, the who's, the when's, the why's; put your mind at rest a day, and open up your eyes.  
Gaze at all the beauty that doesn't have a cost;  
Remember what we see today, instead of what we've lost.  
Don't talk about your neighbor; but watch them do their best, find the goodness silently and put those thoughts to rest.  
When angry words consume us, look for grace and hope and light.  
Tell the story of God's creations, not by words, but just by sight. By—Sarah Clark

## Faith Formation News

**Faith Formation** - for Preschool through Grade 5 will meet in the hall after the 9:30am Mass (approximately 10:15am on Sunday)

**6th Grade Confirmation Prep.** Will meet this Sunday evening, February 19, from 6-7:30pm in the hall.

**7th Grade Confirmation Prep.** Will meet this Sunday evening, February 19, from 6-7:30 in the hall.

**Youth Ministry (grades 8 through 12)** will meet this Sunday, February 19, from 6-7:30pm in the hall.

**In the event** that Faith Formation class must be canceled due to inclement weather, the cancellation will be posted on WPXI (Channel 11 News) and on WPXI.com.

### Elements of the Mass

#### Episode 14: What is the Collect:

"Collect" is the official term for what is generally known as the Opening Prayer of the Mass. This term is significant because it suggests how we ought to approach the opening oration.

**The prayer is preceded** by the invitation of the priest: "let us pray." Note that these words do not mean "Bring me the book," or "Please stand," or "Watch while I turn through the pages," or even "Listen to this prayer." The invitation means first and foremost "Let us formulate the intentions we want to offer at this Mass."

**In silence, the entire assembly** is joined in prayer.

The Collect gathers these silent prayers. At the Preparation of the Offerings, let the silence be an opportunity for each to say, "Lord, I offer myself to you, completely and entirely." After Holy Communion, let it be "O Lord, thank you for this great gift of yourself; unite me to yourself."

In the end, every participant in the Mass should learn to pray in the silence. This single effort could totally change our experience of the Mass.

#### Constitution on the Sacred Liturgy

The prayers addressed to God by the priest who presides over the assembly in the person of Christ are said in the name of the entire holy people and of all present. {...} Thus not only when things are read "which were written for our instruction" (Rom.15:4), but also when the Church prays or sings or acts, the faith of those taking part is nourished and their minds are raised to God, so that they may offer Him their rational service and more abundantly receive His grace. (n".33)