

# ST. PATRICK PARISH

BRADY'S BEND, PENNSYLVANIA



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## BULLETIN DEADLINE

The deadline for items to be placed in the bulletin is Friday at 12 Noon.

## PASTORAL STAFF

The Reverend Victor S. Baguna, Pastor  
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Barbara Boltz, Financial Secretary  
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Dorinda Aigner, Accompanist

Silvio Andreassi, Maintenance

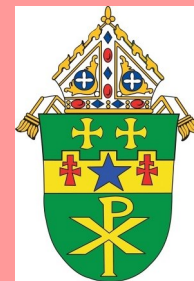
Jill Stimac, Maintenance



*A Parish of the Diocese of Greensburg  
A Pennsylvania Charitable Trust*

## PARISH OFFICE HOURS

Monday 9:00am-2:00pm  
Friday 9:00 am—2:00 pm  
Closed Tuesdays, Wednesday,  
and Thursdays



## SCHEDULE OF MASSES

Saturday Vigil.....5:00 pm  
Sunday.....9:30 am  
Weekdays.....see schedule

## SACRAMENT OF RECONCILIATION

Saturdays—4:15 pm to 4:45 pm  
Sundays—8:45 am to 9:15 am

## SACRAMENT OF BAPTISM

Normally celebrated on Sunday and are encouraged at a Sunday Eucharist. Baptism preparation is required.

## SACRAMENT OF MARRIAGE

Arrangements must be made one year in advance. Marriage preparation is required.

## SACRAMENT OF ANOINTING OF THE SICK

A family member must notify the parish office if a parishioner is hospitalized or confined to home. Eucharist is brought to the homebound on the third Sunday of each month.

**The Most Holy Trinity June 4, 2023**

**ST. PATRICK PARISH**

**Masses For The Week**

**Saturday, June 3: Vigil: The Most Holy Trinity**  
5:00pm—For Living and Deceased Members of St. Patrick

**Sunday, June 4: The Most Holy Trinity**  
9:30am--Joseph Stimac, Jr.—St. Paddy’s Ladies

**Monday, June 5 : Saint Boniface**  
6:00pm—Larry Mackrell—Rose

**Tuesday, June 6: Saint Norbert**  
9:00am—Months Mind

**Wednesday, June 7: Weekday**  
9:00am—Robert DeBacco—Dan and Anne Harmon

**Thursday, June 8: Weekday**  
9:00am—Matt Bartoe—Jack and Elaine Grazioli

**Friday, June 9: Saint Ephem**  
9:00am—In Birthday Remembrance of Ethel Double—Family

**Saturday, June 10: Vigil: The Most Holy Body and Blood of Christ**  
5:00pm—For the Living and Deceased Members of St. Patrick

**Sunday, June 11: The Most Holy Body and Blood of Christ**  
9:30am—Brian Trimbur—Family



**Graduation Mass**  
**Has been moved to**  
**June 4**  
**At 9:30am Mass**



We have three pianos that are currently being stored in the Church Hall. We are offering them free to anyone who is interested. If you would like to look at them, you can do so after Mass or contact the

Parish Office Monday or Friday from 9am-2pm, and we would be happy to show them to you. Anyone interested in taking one must be able to move and transport them.

**Sunshine Corner**

Bring me a worm that can comprehend a *man*, and then I will show you a *man* that can comprehend *God*.  
—John Wesley

**Trinity Sunday**  
**John 3:16-18**

Can we fathom the mystery of the Blessed Trinity? No we cannot. It is beyond our human understanding to comprehend the mystery of the three persons in one God.

As we journey with our Catholic faith we will be introduced to mysterious dogmas/doctrines such as the Blessed Trinity. No matter how hard we try to understand it we will not be able to. We simply have to believe that He is part of the mystery of our Catholic faith. That is why we must grow in our Catholic faith and always take this journey with our faith and not with our sight.

The Blessed Trinity is the mysterious fusion of God the Father, the creator (Gen. 1:31-2:4), God the Son that is Jesus ( Luke 3:22) and God the Holy Spirit ( Acts 2:1-4). What is the biding agent that mysteriously put together these three persons to become one God? It’s their selfless love for each other. The Holy Spirit is the best model of humility for there is no ego amongst them. This is the primarily reason why they were able to fuse and love flawlessly.

The challenge before us is this: We must exercise love towards our fellowmen as the Divine Persons in one God exercised love for us and among themselves. We must be humble and loving as the Three Divine persons in one God are humble and loving. Do we love as the Holy Trinity exercised love? Do we have humility like the humility of the Holy Trinity?

The Gospel talks about the God for all of humanity. God sent His only begotten Son to save humanity in exchange for what? God asks nothing in exchange, except that we believe in His beloved Son Jesus. At he moment we believe in Jesus we are saved. This is another mystery of our Catholic faith that we have to embrace with our faith.

Why are we saved the moment we believe in the Lord? Because the beginning of our salvation starts when we begin to believe in Jesus. Do we believe in Jesus and do we accept Him as our Lord and Savior?

**Summer Drive-Up Food Distribution**

**Groceries at no cost! Hosted by Karns City School District. Join us for a drive up food distribution at Karns City High School and pick out some local produce to take home. No ID or preregistration required. To learn more call 412-460-3663 ext 655 or email awalsh@pittsbrughfoodbank.org**

DATE	LOCATION	TIME
MONDAY, June 12		
TUESDAY, July 25	Karns City High School 1446 Kittanning Pike Karns City PA 16041	4pm—6pm
TUESDAY, August 8		4pm—6pm



## Liturgical Ministers for June 10,11

Mass Time	Saturday	Sunday
<u>Lector</u>	Anne T.	John E.
<u>EMoC</u>	Jim L.	Cindy I.
<u>Cross Bearer</u> <u>Book Holder</u>	Paul T.	Karen T. Joseph B.



### 2023 Diocesan Lenten Appeal

Diocesan Goal: ..... \$22,434

Parishioner pledges received to date: ..... \$21,765.00

Percentage of Diocesan Goal ..... 97%

Parishioner Participation: ..... 39%

Thank you to those who have pledged to the 2023 DLA. The 3rd round of DLA letters were sent to those who have not made a pledge to this year's appeal. Keep in mind that if you did make a pledge the week between April 10 through April 22, you may receive a letter because of the cross over in time. Contact the parish office if you want to ensure your pledge was received. If you have not made your pledge, please prayerfully consider doing so. Our parish is responsible for the total of \$22,424. If we do not reach the total amount, our parish is still responsible for the outstanding amount. This year two anonymous givers from the diocese of Greensburg have donated to our DLA. We are grateful to all of you for your generosity and also thank you to those anonymous donors.

**We are only \$669.00 away from our Parish Goal !!!!**

**It's not too late, if you haven't given, please consider doing so.**



### SAVE THE DATE

**VBS will be held from July 10 through July 13**

**from 6:00pm until 8:00pm**

**A donation list will be located in the Narthex for our snacks for our VBS this year. Also, there will be a sign-up sheet for help with classes and activities throughout the week. Please consider offering your time to help our Children with this faith growing experience. They are the future of this Parish.**

Registration forms are included in this week's bulletin and they will also be available in the Narthex.

### Employment Opportunity



St. Patrick Parish is seeking a Director of Faith Formation for its elementary and high school faith formation programs.

This rewarding part time position will be open beginning in May, 2023. If interested in this position, please contact the Parish Office at 724-526-5079.



Due to bulletin deadlines for the Holiday weekend, last weekend's offertory will be published next week.

### Upcoming Events

June 4	Graduation Mass At 9:30 am Mass
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### Elements of the Mass: Episode 29: Bow before Holy Communion:

People often ask, "What is the proper gesture before receiving Holy Communion?" The answer is actually very clear and simple. It can be found in the General Instruction of The Roman Missal at paragraph 160. The communicant makes a bow of the head before receiving the Body of the Lord and before receiving the Precious Blood.

This causes difficulty for some people because one might consider that the more proper, a more appropriate gesture or even a more reverent gesture would be a genuflection. That may indeed be true: a genuflection can be a beautiful sign of reverence. On the other hand, that is not what the Church has asked us to do. Instead, the Church has chosen a gesture that everyone is able to do. This is based on the Church's understanding that in the celebration of Mass, we should manifest in our bodies the great unity that we share in Christ: we are members of his body.

Earlier in the General Instruction the rubrics are explicit in stating that the people should show their unity with one another and avoid any appearance of division. A previous translation of this text was even stronger saying the people were to "shun (vitent) any appearance of individualism or division. This gesture of a simple bow was chosen by Bishops as the sign of reverence precisely because it allows everyone to manifest their unity at the time of Communion.

A bow could be more reverent, but in this instance of preparation for Holy Communion, the church herself decides what we are to do. Let us follow the prescribed gesture, the bow of the head, in obedience to the church. What's more, make the bow of the head mean a genuflection in your heart. God will see your reverence and your neighbor will see your obedience.



**The Sanctuary Candle will burn from June 2 through June 15**  
*In Loving Memory of*  
*Brian Trimbur*  
*From Family*