# St. Patrick Parish

BRADY'S BEND, PENNSYLVANIA



915 State Route 68

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### **BULLETIN DEADLINE**

The deadline for items to be placed in the bulletin is Wednesday at 12 Noon.

### **PASTORAL STAFF**

The Reverend Arnel Tadeo, Pastor atadeo@dioceseofgreensburg.org

Barbara Boltz, Financial Secretary Email: bboltz@dioceseofgreensburg.org

Sarah Clark, Administrative Assistant Email: sclark@dioceseofgreensburg.org

Dorinda Aigner, Accompanist

Frank Bratkovich, Maintenance

Jill Stimac, Maintenance



A Parish of the Diocese of Greensburg
A Pennsylvania Charitable Trust

### **PARISH OFFICE HOURS**

Wednesday 9am-4pm

Closed Mondays, Tuesdays, Thursdays, and Fridays



### **SCHEDULE OF MASSES**

Saturday Vigil	5:00 pm
Sunday	
Weekdays	

### SACRAMENT OF RECONCILIATION

Saturdays—4:15 pm to 4:45 pm Sundays—8:45 am to 9:15 am

### SACRAMENT OF BAPTISM

Normally celebrated on Sunday and are encouraged at a Sunday Eucharist. Baptism preparation is required.

### SACRAMENT OF MARRIAGE

Arrangements must be made one year in advance. Marriage preparation is required.

### SACRAMENT OF ANOINTING OF THE SICK

A family member must notify the parish office if a parishioner is hospitalized or confined to home. Eucharist is brought to the homebound on the third Sunday of each month.

### **Masses For The Week**

Saturday, March 30: Vigil: Easter Sunday of the Resurrection of the Lord

8:00pm—Living and Deceased Members of St. Patrick

Sunday, March 31: Easter Sunday of the Resurrection of the Lord

9:30am—Living and Deceased Members of St. Patrick

Tuesday, April 2: Tuesday within the Octave of Easter

NO MASS

Wednesday, April 3: Wednesday within the Octave of Easter

NO MASS

Thursday, April 4: Thursday within the Octave of Easter

NO MASS

Friday, April 5: Friday within the Octave of Easter

NO MASS

Saturday, April 6: Vigil: Second Sunday of Easter 5:00pm—Achille and Clelia Andreassi—Amy

**Sunday April 7: Second Sunday of Easter** 9:30am—Joseph Scisly—Dan and Anne Harmon



The DLA runs through May 10. Please send your pledge or donation directly to the Diocese (using the envelope provided), pledge online using the QR code below, or give your pledge/donation to St. Patrick via offertory, mail, or drop off at the office. You may also use the black mailbox outside the front door



Check out the front door of the church for our DLA progress.

Thank you to everyone who have given to the appeal.

March 31, 2024

Easter Sunday of the Resurrection of the Lord Year B Acts 10:34a, 37-43; Psalm 118:1-2, 16-17, 22-23 Colossians 3:1-4 or1 Corinthians 5:6b-8; John 20:1-9

### HE SAW AND BELIEVED

The best-known painting of Swiss Eugene Burnand, "The Disciples Peter and John Running to the Sepulcher on the Morning of the Resurrection, displayed at the Orsay Museum in Paris, can arguably rank among the greatest of the paintings that depict Easter. We see the two disciples of Jesus running towards the light – the sun that had just risen. Their faces betray mixed feelings, somewhat contradicting the determination of the direction of the bodies. Was it the look that displayed grief or fear – the remnants of the devastating experience of the past days? Definitely, there is uncertainty in the expression of their eyes, and a whisper of prayer from their lips.

What was the context of the scene? Peter and the other disciple (unnamed in the Gospel of John) have just received a report from Mary Magdalene who gone to the sepulcher early in the morning. She told them: "They have taken the Lord from the tomb, and we don't know where they put Him." At this the two disciples ran. What was in store for them? A confirmation of Mary's report that would just frustrate them. Would they find a development in the events of the past days? Would they see clues that would lead them at least to the body of Jesus? But yes, they were going to the light. The description that followed seems to flow from an eyewitness report: "the other disciple ran faster than Peter and arrived at the tomb first . . . but did not go in."

The sepulcher was a picture not of chaos, but of order – burial cloths "rolled up in a separate place. It was not the scene of a graveyard robbery, but one like that of a room of an orderly man who rose early and made his bed in order to greet the new day. The narrative then describes the action from the viewpoint of the other disciple – this time penetrating his inmost thought: "he saw and believed." There could be a beautiful sequel to Burnand's painting: the aftermath of the blessed encounter with the empty tomb. Peter and the other disciple would be running back to the other disciples – this time, with faces bright as the Easter day, with eyes of faith.

In our own lives, what happened in the Gospel could very well be a common experience to us. We see: God gives us moments of order and peace – like the empty tomb and the linen cloths that the disciples saw. Then we believe: for we realize then that Jesus is alive.

What are the "empty tombs" in my life that strengthen my faith in the Risen Lord?

# Liturgical Ministers for April 6,7Mass TimeSaturdaySundayLectorChris H.Jen M.EMoCCindy I.Peggy W.Cross Bearer<br/>Book HolderKaren T.Joey O.<br/>Evelyn M.



To sign up for online giving, please use the QR code on the bulletin board or contact Barb in the office on Monday evenings.

# **Stewardship of Treasure**

	March 16,17	Year-To-Date
Adult Offertory Children Offertory	\$3,256.75	\$111,191.50
Loose	<u>\$119.00</u>	\$4,335.19
Total	\$3,375.75	\$115,526.69
Budget	\$3,600.00	\$136,800.00
Difference Easter Flowers \$90.00	\$-224.25	\$-21,273.31



The Mechling-Shakely Veterans Center would like to extend their thanks for the thoughtfulness of our Parish, as we donated fish, potatoes, coleslaw, macaroni and cheese and desserts to our veterans.



## THE EASTER PASCHAL CANDLE

Has been purchased by
Steve and Petula King in honor of
Chuck and Beverly King's
60th Wedding Anniversary and
Steve and Petula's
30th Wedding Anniversary.



The Easter Flower donation list is in the Narthex. Thank you to everyone that helped to purchase the flowers in memory of our loved ones to make our church beautiful this year.

<b>Upcoming Events</b>		
April 7	First Holy Communion	
April 16	Confirmation	
May 5	May Crowing	

# **Faith Formation News**

<u>For Preschool through Grade 5:</u> Faith Formation will meet this Sunday, March 24.

6th, 7th and 8th Grade Confirmation Prep. Will NOT meet this Sunday, March 24.

In the event that Faith Formation class must be cancelled due to inclement weather, the cancellation will be posted on WPXI (Channel 11 News) and on WPXI.com.



St. Paddy's Ladies Group

Designer Purses & More Party
Sunday, May 19, 2024
Designer Purse Raffle Begins at 1:00pm
Doors Open at Noon.
St. Patrick's Church, 915 State Rte 68
East Brady PA 16028
Entry in the 14 Designer Purse Raffle
2 Door Prizes and Food
\$30.00 Donation
Extra Raffles Available at Event
Please see Jan Bishop or



HUGE THANK YOU TO ALL WHO HELPED WITH THE FISH DINNERS, ALL WHO ATTENDED, AND ALL WHO DONATED TO MAKE THIS ANOTHER SUCCESSUFL YEAR.

—FISH DINNER FINANCIALS TO FOLLOW

Donna Sheakley for tickets.

Please note: There will be no Mass the week after Easter Sunday, Tuesday, April 2, 2024 until Friday, April 5, 2024

Also note: Beginning April 9, Masses through the week will be said at 8:30am instead of 9:00am



### Sunshine Corner

Wishing you a blessed and joy-filled Easter! As we celebrate the resurrection of Jesus Christ, let us rejoice in the promise of eternal life and the hope it brings. May this Easter renew

life and the hope it brings. May this Easter renew your faith, give you the kind of faith that lifts you up and allows you to surrender your fears, struggles, and disappointments without reservation. May this Easter strengthen your spirit, strengthen you in every hope,

every dream, and strengthen you to form an unbreakable bond with our Lord, and use this strength to help you understand the things that we struggle to accept. May this Easter fill your heart with profound joy, the type of joy that fills your life with laughter, hope and forgiveness, and brings you to a place of surreal peace that nothing can destroy.